CITY OF JAMESTOWN
102 3RD AVE SE
JAMESTOWN, ND 58401
701-252-5900, 701-252-5903 FAX

ADVERTISEMENT FOR BIDS
ONE (1) 16,000 GVWR CAB/CHASSIS 4X4 – 4 DOOR CREW
JAMESTOWN FIRE DEPARTMENT

NOTICE IS HEREBY GIVEN that sealed bids, for the purchase of one (1) 16,000 GVWR CAB/CHASSIS 4X4 – 4 DOOR CREW for the Jamestown Fire Department will be received by the City Council of the City of Jamestown at the office of the City Administrator, 102 3rd Ave SE, until 1:15 p.m. on March 13, 2012, at which time all bids will be opened and read publicly.

Bids must be based upon the specifications on file in the office of the Fire Chief, 209 2nd Ave. N.W., Jamestown, North Dakota.

Copies of the specifications may be examined or obtained upon request from the office of the Fire Chief or on the City website at jamestownnd.org (government tab/bids & proposals).

If the BIDDER is bonded in accordance with Section 39-22-05 of North Dakota Century Code, said BIDDER is NOT required to submit a bidder's bond or performance bond.

If the BIDDER is NOT bonded in accordance with Section 39-22-05 of North Dakota Century Code, said BIDDER IS REQUIRED to submit a bidders bond, certified check, or cashier's check, in the amount of 5% of the bid, payable to the City of Jamestown, must be included in **a SEPARATE ENVELOPE THAT IS ATTACHED UPON THE OUTSIDE OF THE SEALED BID ENVELOPE,** AND if bidder is awarded the bid, said bidder must supply a performance bond within ten (10) days of the award in the amount of the total bid. There shall be endorsed upon the outside of the sealed envelope containing the bid the following words, **BID FOR ONE (1) 16,000 GVWR CAB/CHASSIS 4X4 – 4 DOOR CREW JAMESTOWN FIRE DEPARTMENT,** and name of bidder.

The City Council of the City of Jamestown, North Dakota, reserves the right to reject any or all bids, to waive any irregularities and to hold all bids until the next regularly scheduled council meeting.

Dated this 14th day of February, 2012.

Jeff Fuchs
City Administrator

PUBLISH Legal Ad: February 18 & 25, 2012

SPECIFICATIONS
ONE (1) 16,000 GVWR CAB/CHASSIS 4X4 – 4 DOOR CREW

GENERAL PROVISIONS

If any bidder is unable to meet any particular item of these specifications, he may bid the unit he can supply. The bidder must submit the specification checklist with the bid proposals stating all specifics relating to the units bid.

All bids will be considered in relation to value and price. Low bid will not automatically be considered the best.

The unit offered shall be new and unused, standard production model of the latest design in current production.

The price shall include all transportation charges fully pre-paid to the City of Jamestown.

The bidder shall include with the specification checklist and bid proposals all available literature that pertains to the units bid.

If the BIDDER is bonded in accordance with Section 39-22-05 of North Dakota Century Code, said BIDDER is NOT required to submit a bidder's bond or performance bond.

If the BIDDER is NOT bonded in accordance with Section 39-22-05 of North Dakota Century Code, said BIDDER IS REQUIRED to submit a bidders bond, certified check, or cashier's check, in the amount of 5% of the bid, payable to the City of Jamestown, which must be included in **a SEPARATE ENVELOPE THAT IS ATTACHED UPON THE OUTSIDE OF THE SEALED BID ENVELOPE,** AND if bidder is awarded the bid, said bidder must supply a performance bond within ten (10) days of the award in the amount of the total bid. There shall be endorsed upon the outside of the sealed envelope containing the bid the following words, **BID FOR ONE (1) 16,000 GVWR CAB/CHASSIS 4X4 – 4 DOOR CREW JAMESTOWN FIRE DEPARTMENT,** and name of bidder.

The bidder shall enclose ONE proposal sheet for the unit bid.

SPECIAL PROVISIONS

The minimum component specification for the ONE (1) 16,000 GVWR CAB/CHASSIS 4X4 – 4 DOOR CREW shall be as follows:

1) BODY

a) 4 Door Crew Cab
b) Chrome Front Bumper
c) Color (RED)
d) Full Length Headliner
e) No carpet, must provide heavy duty non-carpet floor mats color-keyed
f) Power Windows
    - Glass – deep-tinted (all windows except light-tinted glass on windshield and driver- and front- passenger side glass
g) Interior day/night and two exterior heated power remote mirrors
h) Air Conditioning
i) Cruise Control
j) Tilt Steering Wheel
k) Power Locks with Keyless Entry, (w/2 Key FOB's)
l) AM/FM Radio/CD
m) Power Point/Cigar Lighter type, (minimum of 2)
n) Premium Cloth Bucket Seats (Front)
    - 2nd row seating premium cloth (60/40 split folding bench)
o) Cab Clearances Lights

2) CHASSIS

a) 16,000 GVWR
b) 176" Minimum Wheelbase
c) (4X4)Four Wheel Drive w/Dual Rear Wheels
d) Limited Slip Rear Axle
    - Axle 4.10 ratio or numerically higher
e) Anti-Lock Brakes
f) Steel Belted Radial Tires, all Terrain, (on/off road)
g) Full Size Spare Tire and Wheel
    - Wheels – Aluminum
h) Jack
i) Engine, L6 or V-8 Diesel, 6.7 liter
    - Block Heater
    - Cooling, external engine oil cooler, heavy-duty
    - Alternator, minimum 180 Amp, heavy duty
j) Automatic Transmission
    - 6-speed automatic, heavy-duty, electronically controlled with overdrive and tow/haul mode
    - Cooling, auxiliary external transmission oil cooler, heavy duty

k) Transfer Case, Electric Shift
    - Active 2-speed electronic or manual shift
l) Skid Plate Package
m) (2) Front Mud Flaps
n) Front OEM, Factory/Dealer Installed Tow Hooks (FRONT)
o) Warranty, Minimum 5yr/60,000 miles on Engine and Power Train
p) Fuel Tank Capacity, 40 gallons, minimum
q) Back – Up Alarm

SPECIFICATION CHECKLIST

ONE (1) 16000 GVWR CAB/CHASSIS 4X4 – 4 DOOR CREW

MAKE_____MODEL_____

- Indicate compliance with either a yes or no answer.
- A "yes" answer indicates 100% compliance with entire statement. Manufacturer's bid is allowed to meet or exceed stated specifications, unless otherwise quantified.
- A "no" answer shall require a written explanation in detail on a separate page, clearly referencing the relevant non-conforming item(s).

CITY SPECIFICATION	Supplier's Specification **YES**	**NO**
BODY		
a) 4 Door Crew Cab		
b) Chrome Front Bumper		
c) Color (RED)		
d) Full Length Headliner		
e) No carpet, must provide heavy duty non-carpet floor mats color-keyed		
f) Power Windows - Glass – deep-tinted (all windows except light-tinted glass on windshield and driver- and front-passenger side glass		
g) Interior day/night and two exterior heated power remote mirrors		
h) Air Conditioning		
i) Cruise Control		
j) Tilt Steering Wheel		
k) Power Locks with Keyless Entry, (w/2 Key FOB's)		
l) AM/FM Radio		
m) Power Point/Cigar Lighter type, (minimum of 2)		
n) Premium Cloth Bucket Seats (Front) - 2nd row seating premium cloth (60/40 split folding bench		
o) Cab Clearances Lights		

CITY SPECIFICATION	**YES**	**NO**
CHASSIS		
a) 16,000 GVWR		
b) 176" Minimum Wheelbase		
c) (4X4)Four Wheel Drive w/Dual Rear Wheels		
d) Limited Slip Rear Axle - Axle 4.10 ratio or numerically higher		
e) Anti-Lock Brakes		
f) Steel Belted Radial Tires, all Terrain, (on/off road)		
g) Full Size Spare Tire and Wheel - Wheels – Aluminum		
h) Jack		
i) Engine, L6 or V-8 Diesel, 6.7 liter - Block Heater - Cooling, external engine oil cooler, heavy-duty - Alternator, minimum 180 Amp, heavy duty		
j) Automatic Transmission - 6-speed automatic, heavy-duty, electronically controlled with overdrive and tow/haul mode - Cooling, auxiliary external transmission oil cooler, heavy duty		
k) Transfer Case, Electric Shift - Active 2-speed electronic or manual shift		
l) Skid Plate Package		
m) (2) Front Mud Flaps		
n) Front OEM, Factory/Dealer Installed Tow Hooks (FRONT)		
o) Warranty, Minimum 5yr/60,000 miles on Engine and Power Train		
p) Fuel Tank Capacity, 40 gallons, minimum		
q) Back – Up Alarm		
Complete Bid	**YES**	**NO**

BID PROPOSAL

ONE (1) 16000 GVWR CAB/CHASSIS 4X4 – 4 DOOR CREW
JAMESTOWN FIRE DEPARTMENT

Net Bid Price: $_____

****
Warranty Description: _____

Delivery Date: _____

Is the undersigned bonded in accordance with section 39-22-05 of the North Dakota Century Code? Yes ____ No____ If NO, see reminder below.

Dated this _____day of _____, 2012.

Company Name:_____

By (Please print) _____

Signature:_____

Title:_____

City_____State_____Zip_____

Phone:_____

Email Address: _____

REMINDER:

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